

## DETRY PUMPING SERVICE

**IMMEDIATELY HIRING**  
**\*TRUCK DRIVER (with AB LICENSE)**  
**\*Call Center Assistant**  
**\*General Helpers**  
**MUST HAVE RELIABLE TRANSPORTATION**  
**Please call for more information**  
**671.646.5946**



CALL: (671) 647-6820

### VEHICLE FOR SEAL BID "AS IS"

2015 TOYOTA HIGHLANDER  
 2022 HYUNDAI ELANTRA

Seal bids must be accepted no later than  
**FRIDAY, MARCH 13, 2026 | 4PM.**

Vehicle will be available for inspection by appointment only  
 PFC Finance has the right to refuse any & all bids.

25 Chalan San Antonio, Tamuning | WED-FRI: 9am-4pm



335 South Marine Corps Drive, Suite 101, Tamuning, GU 96913

### Notice of Meeting

The Guam Board of Accountancy will hold its monthly Board meeting on Thursday, March 19, at 4:00 p.m. This meeting is open to the public via Zoom Video Conference. Anyone desiring to join the virtual meeting may enter the following link in a browser:  
**Meeting URL:**

Join Zoom Meeting  
<https://us06web.zoom.us/j/89370918329?pwd=YcAMGWCujn9bjDqHaagdHYyxikTg1.1>  
 Meeting ID: 893 7091 8329 • Passcode: zUK\*.dg1H.

Our YouTube livestreaming events link for all Regular Board Meetings is available on the Board's website at: <http://www.guamboa.org/policies/activities.htm>.

### AGENDA

- |  |   |
|--|---|
| <p>I. CALL TO ORDER</p> <p>II. APPROVAL OF MINUTES - February 19, 2026</p> <p>III. OLD BUSINESS</p> <ul style="list-style-type: none"> <li>• Guam Accountancy Endowment Fund Update</li> <li>• Visiting Professor Update</li> </ul> <p>IV. NEW BUSINESS</p> <p>A. Requests for Approval</p> <ul style="list-style-type: none"> <li>• Applications for Initial Certification &amp; Licensure</li> </ul> | <p>V. GENERAL DISCUSSION/ANNOUNCEMENTS</p> <ul style="list-style-type: none"> <li>• NASBA Urges U.S. Department of Education to Restore "Professional" Status for Accounting Degrees</li> <li>• 2026 NASBA Quarterly Communications Pack Q1</li> <li>• FY2026 GBOAYTD Financial Summary</li> </ul> <p>VI. ADJOURNMENT</p> |
|--|---|

The names of applicants being considered are available on the Board's website at: <http://www.guamboa.org/policies/activities.htm>, along with other Board meeting materials. Detail materials will be available on the website one day before the meeting. Individuals requiring special accommodations or information may contact Ms. Anna Aflague at the Guam Board of Accountancy at 671-647-0813 FAX: 671-647-0816 or [support@guamboa.org](mailto:support@guamboa.org) for assistance.



## JUDICIAL COUNCIL OF GUAM

Suite 300 Guam Judicial Center  
 120 West O'Brien Drive, Hagåtña, Guam 96910-5174  
 Tel: (671) 475-3589 Fax: (671) 475-3140  
[www.guamcourts.gov](http://www.guamcourts.gov)

### NOTICE OF PUBLIC MEETING

The Judicial Council of Guam will conduct its monthly meeting on Thursday, March 19, 2026, at 12:00 p.m. in the Justice Monessa G. Lujan Appellate Courtroom, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña and via videoconference.

The meeting will also be streamed live on the Judiciary of Guam YouTube  
<https://youtube.com/TheJudiciaryofGuam>

The following agenda is available on the Judiciary of Guam website:  
<https://guamcourts.gov/Judicial-Council/Judicial-Council-of-Guam.asp>

- |  |  |
|--|--|
| <p>I. CALL TO ORDER</p> <p>II. PROOF OF DUE NOTICE OF MEETING:</p> <p>March 12, 2026<br/>                 March 17, 2026</p> <p>III. DETERMINATION OF QUORUM</p> <p>IV. READING AND DISPOSAL OF MINUTES:</p> <p>February 19, 2026 Regular Meeting</p> <p>V. OLD BUSINESS</p> <p>A. Judiciary FY 2026 Remittances Pursuant to Applicable Law</p> <p>B. Status on FY2027 Budget Preparation</p> <p>C. eCourt and eSupervision Transition</p> <p>VI. NEW BUSINESS</p> <p>A. Resolution JC 26- Relative to Proclaiming April 2026 as Second Chance Month</p> <p>B. Notice of the Next Meeting (Thursday, April 16, 2026)</p> <p>VII. COMMUNICATIONS</p> <p>VIII. PUBLIC COMMENT</p> <p>A. Guam Bar Association - President's Report</p> <p>B. Court Employees Association</p> <p>IX. ADJOURNMENT</p> | <p>Any person(s) needing special accommodations, auxiliary aids, or services, please contact the Administrator of the Courts at 671-475-3544 or Shelterihna T. Alokoa at 671-475-3589.</p> |
|--|--|

This ad was paid for with Government of Guam funds.  
**CHIEF JUSTICE KATHERINE A. MARAMAN**  
 Chair

## OLIVER WESTON BORDALLO, ESQ.

502 Agana Bay Condominium  
 182 Trankilo Street, Tamuning, Guam 96913  
 Phone: (671) 649-4230 Fax: (671) 649-4231  
[olibordallo@hotmail.com](mailto:olibordallo@hotmail.com)  
[olibordallo@gmail.com](mailto:olibordallo@gmail.com)

Attorney for Petitioner

**IN THE SUPERIOR COURT OF GUAM**  
**IN THE MATTER OF THE ESTATE**  
**OF**  
**CLIFTON TIOBCH SALUI,**  
 Decedent.

PROBATE CASE NO. PRO008-26

### NOTICE OF HEARING

THIS NOTICE IS REQUIRED BY LAW. YOU ARE NOT REQUIRED TO APPEAR IN COURT UNLESS YOU DESIRE.

1. NOTICE IS HEREBY GIVEN that Clark S. Salui has filed a Petition for Letters of Administration.

2. A hearing on the petition will be heard on **Wednesday, March 18, 2026, at 10:40a.m., before the Hon. Judge Elyze M. Iriarte.**

3. To attend or to participate in the hearing, you may appear in person at the Guam Judicial Center, appear remotely at <https://guamcourts.org.zoom.us> and enter Meeting ID: 864 4387 2213 and Passcode: JEM1; or call into the courtroom at 671-300-6703 at the designated hearing time. For connectivity issues, you may contact Jannette Samson at (671) 475-0141 or email [jsamson@guamcourts.gov](mailto:jsamson@guamcourts.gov).

DATED: 28 JAN 2026

JANICE M. CAMACHO-PEREZ  
 Clerk of Court, Superior Court of Guam  
 By: */s/ Alice B. Mendoza*  
 Courtroom/Chamber Clerk

little type

# BIG RESULTS

use the classifieds whether you're

- buying
- selling
- hiring

## GUAM COMMUNITY HEALTH CENTERS

Board of Directors will be meeting  
**Thursday, March 19, 2026 @ 10:00am**  
**Northern Region**  
**Community Health Center**  
**520 West Santa Monica Avenue,**  
**Dededo, Guam**  
 Livestream on Guam:  
<https://www.facebook.com/profile.php?id=61550963051973>

### AGENDA

- I. Call to Order
- II. Public Comment
- III. Review and Approval of Minutes
- IV. Old Business
- V. New Business
- VI. CEO's Report
  - A. Operational Updates
  - B. Program Update
- VII. Patient Satisfaction Survey
- VIII. Medical Director's Report
- IX. Financial Report
  - A. Financial Statement
  - B. Grant Funding Update
- X. Treasurer's Report
- XI. Legislative & Policy Updates
  - A. Bill No. 169-38 (COR): Establishing Autonomy for Guam CHCs
  - B. Other Guam Bills Directly Affecting CHCs
- XII. Projects, Activities, Events, & Travel
- XIII. Board Committee Reports
- XIV. CHC Board Education
- XV. Adjournment
  - Confirm next meeting date & adjourn

For special accommodations, please call 671 635-7447.  
 This ad is paid by the GCHC Program Income



Lourdes A. Leon Guerrero  
 Governor of Guam

## GHURA

Guam Housing and Urban Renewal Authority  
*Aturidat Giniña' Yan Rinueban Situdat Guahan*  
 117 Bien Venada Avenue • Sinajana, Guam 96910  
 Phones: (671) 477-9851 • Fax: (671) 306-7565 TTY: (671) 472-3701  
 Website: [www.ghura.org](http://www.ghura.org)



Joshua F. Tenorio  
 Lieutenant Governor of Guam

### REQUEST FOR PROPOSAL

#### RFP GHURA-26-005 STATEMENT OF QUALIFICATION (SOQ) FOR CERTIFIED HOME INSPECTOR SERVICES

(This ad is paid with HUD funds)

The Guam Housing and Urban Renewal Authority (GHURA) is soliciting proposals from interested and qualified individuals or firms to provide **Statement of Qualification (SOQ) for Certified Home Inspector Services.**

RFP announcement is available to view on GHURA's website: <https://www.ghura.org/doing-business-us/bids> beginning **Thursday, March 12, 2026.** Interested parties must register on GHURA's website using the "registration form" link on the RFP announcement, or in person at GHURA's Main Office in Sinajana, Guam. Registered vendors will receive access to a downloadable RFP packet file, receive notifications of any changes, amendments and/or addendums. To obtain a physical copy of the RFP packet, there is a fee of \$25.00 (exact cash amount, money order, or company check) which is non-refundable. **Registration schedule is: Monday through Friday, 8:30 a.m. - 4:00 p.m. ChST with the exception of Government of Guam holidays.**

Any questions regarding the proposal or requirements must be submitted in writing via email to our procurement office, at [proc@ghura.org](mailto:proc@ghura.org), no later than **Friday, March 20, 2026, at 5:00 p.m. ChST.** The **deadline for all proposal submissions is Friday, April 03, 2026, at 3:00 p.m. ChST.**

The Guam Housing and Urban Renewal Authority (GHURA) intends to award a contract to the most qualified offeror based on the evaluation factors defined in this Request for Proposal (RFP), subject to the negotiation of fair and reasonable compensation. If an agreement cannot be reached with the most qualified offeror, negotiations will be formally terminated. GHURA may then enter negotiations with the next-ranked qualified offeror, in order of their qualification, until an agreement is reached and a contract is awarded.

Proposals shall not be withdrawn for a period of 60 days following the opening of the RFP without prior written consent from GHURA.

The contractor must not discriminate on the basis of race, color, religion, sex, national origin, age, disability, or genetic information in employment or the provision of services. There is a restriction against contractors employing convicted sex offenders from working at Government of Guam venues. (5 GCA § 5253).

GHURA is an Equal Opportunity Employer.

*/s/ ELIZABETH F. NAPOLI*  
 Executive Director

**CLASSIFIED ADVERTISING**  
**ONLY \$16.00**  
**PER COLUMN INCH**

Call us at 671.649.1924 or email: [krista@postguam.com](mailto:krista@postguam.com)

**VEHICLES FOR BID**

YEAR	MAKE	MODEL	COLOR	MILEAGE <small>subject to change</small>	MINIMUM BID
2022	NISSAN	VERSA	GRAY	30,405	\$9,000.00
2024	NISSAN	SENTRA	BLUE	12,882	\$11,900.00
2016	HONDA	PILOT	SILVER	N/A	\$7,300.00

BID STARTS MARCH 13, 2026 AND ENDS MARCH 17, 2026. BIDS ARE DUE AT 4:00PM ON THE LAST DAY. VEHICLES WILL BE SOLD AS IS, WITHOUT WARRANTIES. VEHICLES WILL BE SOLD TO THE HIGHEST BIDDER. FINANCING AVAILABLE, SUBJECT TO CREDIT APPROVAL.



**First Hawaiian Bank.**

For more information or to obtain a bid form, please contact us at (671) 475-7933 or email: [gdcollections@fhh.com](mailto:gdcollections@fhh.com).



**JUDICIAL COUNCIL OF GUAM**

Suite 300 Guam Judicial Center  
120 West O'Brien Drive, Hagåtña, Guam 96910-5174  
Tel: (671) 475-3589 Fax: (671) 475-3140  
[www.guamcourts.gov](http://www.guamcourts.gov)

**NOTICE OF PUBLIC MEETING**

The Judicial Council of Guam will conduct its monthly meeting on **Thursday, March 19, 2026, at 12:00 p.m. in the Justice Monessa G. Lujan Appellate Courtroom, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña and via videoconference.**

The meeting will also be streamed live on the Judiciary of Guam YouTube <https://youtube.com/@TheJudiciaryofGuam>

The following agenda is available on the Judiciary of Guam website: <https://guamcourts.gov/Judicial-Council/Judicial-Council-of-Guam.asp>

- I. CALL TO ORDER
- II. PROOF OF DUE NOTICE OF MEETING: March 12, 2026  
March 17, 2026
- III. DETERMINATION OF QUORUM
- IV. READING AND DISPOSAL OF MINUTES: February 19, 2026 Regular Meeting
- V. OLD BUSINESS
  - A. Judiciary FY 2026 Remittances Pursuant to Applicable Law
  - B. Status on FY2027 Budget Preparation
  - C. eCourt and eSupervision Transition
- VI. NEW BUSINESS
  - A. Resolution JC 26- Relative to Proclaiming April 2026 as Second Chance Month
  - B. Notice of the Next Meeting (Thursday, April 16, 2026)
- VII. COMMUNICATIONS
- VIII. PUBLIC COMMENT
  - A. Guam Bar Association - President's Report
  - B. Court Employees Association
- IX. ADJOURNMENT

Any person(s) needing special accommodations, auxiliary aids, or services, please contact the Administrator of the Courts at 671-475-3544 or Shelterihna T. Alokoa at 671-475-3589.

This ad was paid for with Government of Guam funds.

**CHIEF JUSTICE KATHERINE A. MARAMAN**  
Chair



335 South Marine Corps Drive, Suite 101, Tamuning, GU 96913

**Notice of Meeting**

The Guam Board of Accountancy will hold its monthly Board meeting on **Thursday, March 19, at 4:00 p.m.** This meeting is open to the public via Zoom Video Conference. Anyone desiring to join the virtual meeting may enter the following link in a browser:

Meeting URL:

Join Zoom Meeting

<https://us06web.zoom.us/j/89370918329?pwd=YcAMGWCujn9bjDqHaagdHYyxiikTg1.1>

Meeting ID: 893 7091 8329 • Passcode: zUk\*.dg1H.

Our YouTube livestreaming events link for all Regular Board Meetings is available on the Board's website at: <http://www.guamboa.org/policies/activities.htm>.

- AGENDA**
- I. CALL TO ORDER
  - II. APPROVAL OF MINUTES - February 19, 2026
  - III. OLD BUSINESS
    - Guam Accountancy Endowment Fund Update
    - Visiting Professor Update
  - IV. NEW BUSINESS
    - A. Requests for Approval
      - Applications for Initial Certification & Licensure
  - V. GENERAL DISCUSSION/ANNOUNCEMENTS
    - NASBA Urges U.S. Department of Education to Restore "Professional" Status for Accounting Degrees
    - 2026 NASBA Quarterly Communications Pack Q1
    - FY2026 GBOAYTD Financial Summary
  - VI. ADJOURNMENT

The names of applicants being considered are available on the Board's website at: <http://www.guamboa.org/policies/activities.htm>, along with other Board meeting materials. Detail materials will be available on the website one day before the meeting. Individuals requiring special accommodations or information may contact Ms. Anna Aflague at the Guam Board of Accountancy at 671-647-0813 FAX: 671-647-0816 or [support@guamboa.org](mailto:support@guamboa.org) for assistance.

**LAW OFFICE OF CYNTHIA V. ECUBE, ESQ.**

*A Professional Corporation*  
259 Martyr Street, Suite 100,  
Hagatna, GU 96910  
Telephone No.: (671) 472-8889  
Telecopier No.: (671) 472-8890  
Email address: [info@ecubelaw.com](mailto:info@ecubelaw.com)

Attorney for Petitioner  
**CHARLENE Q. PINAULA**

**IN THE SUPERIOR COURT OF GUAM  
HAGÁTÑA, GUAM**

**IN THE MATTER OF THE ESTATE OF  
EDGAR WAYNE NORMAN and  
JULIA QUITARO NORMAN,  
Deceased.**

**PROBATE CASE NO. PRO202-25  
NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN by the undersigned Administratrix of the Estate of **EDGAR WAYNE NORMAN and JULIA QUITARO NORMAN, Deceased**, to the creditors of, and all persons having claims against the said Estate or against said Decedents, that within two (2) months after the first publication of this Notice, they either file them with the necessary vouchers to the **LAW OFFICE OF CYNTHIA V. ECUBE, ESQ., A Professional Corporation**, 259 Martyr Street, Suite 100, Hagåtña, Guam 96910, the same being the place for the transaction of the said estate.

DATED 02-24-2026.

*/s/CHARLENE Q. PINAULA*  
**Administratrix**

Estate of Edgar Wayne Norman and Julia Quitaro Norman

**NEED TO  
GET YOUR  
MESSAGE  
OUT THERE?**

Our sales team has new opportunities for you!

In print or online we have you covered at **The Guam Daily Post!** call 671-649-1924 or email: [krista@postguam.com](mailto:krista@postguam.com) for inquiries.



**Future World Corporation  
Temporary Position  
Structural Steel Workers  
1 year work experience  
Call Richard (671) 649-4147**

**FOR RENT**

**TAM APT 3BD/1BTH, 2BD/1BTH  
\$1500/\$1000 SECTION 8 OK  
CALL 671-646-0510/11**

**CAMACHO CALVO LAW GROUP LLC**

**DONALD V. CALVO**  
*dcalvo@camachocalvo.law*  
356 E. Marine Corps Drive, Suite 201  
Hagåtña, Guam 96910  
Telephone No. 671.472.6813  
Facsimile No. 671.477.4375  
Attorneys for Petitioner  
**TAMIO CLARK**

**IN THE SUPERIOR COURT OF GUAM  
IN THE MATTER OF THE ESTATE OF  
MIE HOMANN,  
Decedent.**

**PROBATE CASE NO. PRO201-25  
SECOND NOTICE OF HEARING**

THIS NOTICE IS REQUIRED BY LAW. YOU ARE NOT REQUIRED TO APPEAR IN COURT UNLESS YOU DESIRE.

1. NOTICE IS HEREBY GIVEN that Petitioner Tamio Clark has filed a Petition for Probate of Will and for Letters of Administration with the Will Annexed.

2. A *continued* hearing on the petition will be heard on **Wednesday, April 1, 2026 at 2:00 p.m. before Hon. Judge Elyze M. Iriarte.**

3. To attend or participate in the hearing, you may appear in person at the Guam Judicial Center, appear remotely at <https://guamcourts.org.zoom.us> and enter the Meeting ID: 864 4387 2213 and Passcode: JEMJ; or call into the courtroom at 671-300-6703 at the designated hearing time. For connectivity issues, you may contact Jannette Samson at (671) 475-0141 or email [jsamson@guamcourts.gov](mailto:jsamson@guamcourts.gov).

DATED: 6 FEB. 2026

**JANICE CAMACHO-PEREZ**  
Clerk of Court, Superior Court of Guam  
*/s/Alice B. Mendoza*  
Courtroom/Chamber Clerk

**McDONALD LAW OFFICE, LLC**

173 Aspinall Avenue, Suite 207A  
Hagåtña, Guam 96910  
Telephone: (671) 588-8866  
Facsimile: (671) 472-9416  
Email: [guam@mcdonald.law](mailto:guam@mcdonald.law)  
Attorneys for Petitioner  
**Magdalena G. Cruz**

**IN THE SUPERIOR COURT OF GUAM  
IN THE MATTER OF THE ESTATE OF  
JOEY WESLEY AGUSTIN,  
Deceased,**

**BY MAGDALENA G. CRUZ,  
Petitioner.**

**PROBATE CASE NO. PRO195-22**

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN by the undersigned, Le Roi T. Enriquez, counsel for Administratrix, **MAGDALENA G. CRUZ** of the Estate of **JOEY WESLEY AGUSTIN**, deceased, to the creditors of, and all persons having claims against said Estate or against said deceased, that within sixty (60) days after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of Guam, Hagåtña, Guam or exhibit them with the necessary vouchers to said Administratrix, or her attorneys McDonald Law Office, LLC, 173 Aspinall Avenue, Suite 207A Hagåtña, Guam 96910, the same being the place for such transaction.

Dated this 6th day of March, 2026.

**McDONALD LAW OFFICE, LLC**  
Attorneys for Administratrix  
**Magdalena G. Cruz**

By: */s/ LE ROI T. ENRIQUEZ*



**ISLAND-WIDE HOME DELIVERY**  
Get the most local print content delivered to your doorstep daily.

Contact us at [customerservice@postguam.com](mailto:customerservice@postguam.com) or call 671-649-1924